
Gathering those who fear they are not enough,
so we may experience grace, wholeness, and renewal as God's beloved.



Pentecost: True Spiritual Unity and Fellowship in The Holy Spirit, by Rebecca Brogan, jtbarts.com

We Gather to Praise God

PRELUDE

Holy Spirit, Light Divine

arr. Kevin Hildebrand (contemporary)

RINGING OF THE BELL

WELCOME

Megan Klose

*** CALL TO WORSHIP**

ONE: We have gathered to worship our God ...

ALL: ... who promised, "I will pour out my Spirit upon all flesh."

ONE: Who declared, "Your sons and daughters shall prophesy!"

ALL: "The young shall see visions."

ONE: "The elders shall dream dreams."

ALL: "All people shall prophesy."

ONE: We worship God in joy, for God has promised, "Everyone who calls on the name of the Lord shall be saved."

ALL: Yes, we worship God in joy!

*** GATHERING HYMN 611**

Joyful, Joyful, We Adore Thee

CALL TO CONFESSION AND PRAYER OF CONFESSION

Marnie Sarver

ONE: The Holy Spirit justifies us by grace through faith and sets us free to accept ourselves and to love God and neighbor. So let us confess our sins before God. Let us pray.

ALL: God, we know that you have claimed us in baptism and called us to live as your people in the world. Yet we confess, your call upon our lives sometimes frightens us, and we push you away. We confess that we don't want faith to interfere with our lives. We don't want to feel uncomfortable, or have our lives turned upside down. Spirit of the Living God, forgive us. Come to us and fill us with courage and faith. Set us afire and send us into the world to be Christ to and for the world. In Jesus' name we pray. Amen.

Personal prayer in silence

ASSURANCE OF PARDON

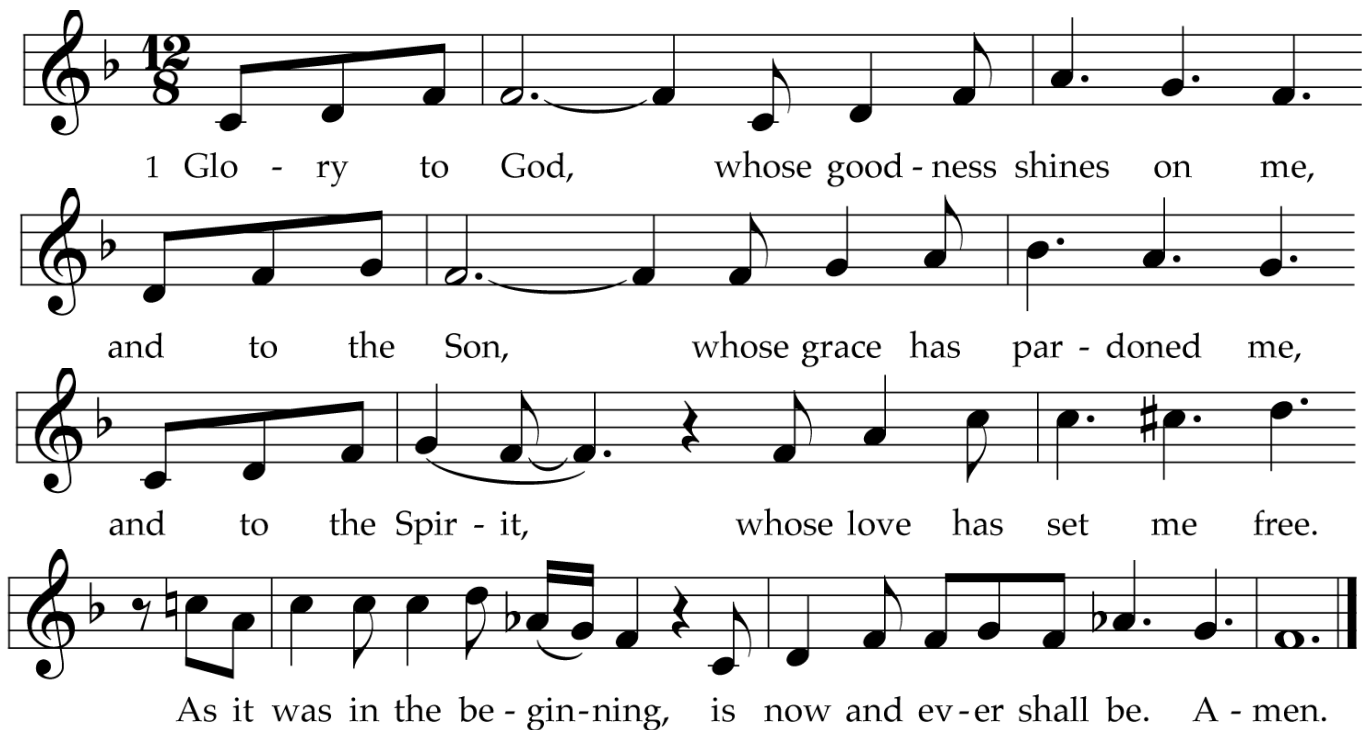
Yena Hwang

ONE: We are promised everyone who calls on the name of Jesus shall be saved. By the power of the Holy Spirit that birthed the Church, I pronounce to you that your sins are forgiven.

ALL: God is merciful and gracious! Thanks be to God! Amen.

** Please stand in body or spirit*

* GLORY TO GOD 582



1 Glo - ry to God, whose good - ness shines on me,
and to the Son, whose grace has par - doned me,
and to the Spir - it, whose love has set me free.
As it was in the be - gin - ning, is now and ev - er shall be. A - men.

TEXT: Trad. liturgical text; adapt. Paul M. Vasile, 2008
MUSIC: Paul M. Vasile, 2008
Text Adapt. and Music © 2008 Paul M. Vasile

GLORY TO GOD (Vasile)

* PASSING THE PEACE


Yena Hwang

ONE: The peace of our Lord Jesus Christ be with you all.

ALL: And also with you.

We Listen for God's Word

SUNG PRAYER FOR ILLUMINATION 456



Leader Lis - ten, *All* lis - ten, God is call - ing, through the Word in - vit - ing,
of - fer - ing for - give - ness, com - fort, and joy. joy.

TEXT: Kenyan; trans. Howard S. Olson, 1987
MUSIC: Kenyan; arr. Austin C. Lovelace, 1987
English Trans. © 1987 Lutheran Theological College, Makumira (admin. Augsburg Fortress)
Music Arr. © 1987 Austin C. Lovelace (admin. Augsburg Fortress)

NENO LAKE MUNGU
6.4.6.4 with refrain

Yena Hwang (English), Iangotiana Andriamandranto (Malagasy),
Marie-Paule Lauterbach (French), Judy Boose (Mandarin),
Ryan Choi (Korean), Jenneke Fijn Van Draat (Dutch)

ONE: The Word of the Lord.

ALL: Thanks be to God.

SERMON

Pentecost Blueprint

Yena Hwang

We Respond to God's Word

*** SERMON HYMN 284** (sung three times)

Holy Spirit, Come to Us

ORDINATION AND INSTALLATION OF RULING ELDERS AND DEACONS

Today the Session ordains and installs Scott Armstrong as ruling elder, and Sue Armstrong, Jenneke Fijn van Draat, Izzy Martin, Gail Warner, and Paige Whitlock as deacons. The Session also installs to active service those previously ordained: Drew Luten, Jen Root, and Lynn Wagner as ruling elders, and Sam Beatty as deacon.

Profession of Faith

ONE: Trusting in the gracious mercy of God, do you turn from the way of sin and renounce evil and its power in the world?

ALL: **I do.**

ONE: Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love?

ALL: **I do.**

ONE: Will you be Christ's faithful disciple, obeying his Word and showing his love?

ALL: **I will, with God's help.**

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Constitutional Questions to Ruling Elders and Deacons

Constitutional Questions to the Congregation

Ordination and Installation Prayer

MINUTE FOR MINISTRY

Rise Against Hunger

Sue Armstrong

PRAYERS OF THE PEOPLE

Marnie Sarver

ONE: Lord in your mercy,

ALL: Hear our prayer.

The Prayers of the People are offered on behalf of and with the congregation, usually by an elder who is currently serving or has previously served on Session. Prayer requests can be sent to Pastors Yena and Megan at prayers@fallschurchpresby.org.

Please keep in your prayers:

Anne Wiehe, as she grieves the death of her cousin, Ben Brouwer, who died May 21 in the Netherlands

Andrea Brown, beginning chemotherapy treatment

Delaine Bowe, Lowell Schuyler's sister, in treatment for lung cancer

Vincent DiPerno, Paige Whitlock's nephew, with mental health challenges

Ansley McCraw, Shawn Sledge's 29-year-old niece, in treatment for stage 4 cancer

Ava Wilson, 18-year-old relative of Gail Ammons, in rehab with a brain injury

Bill Armstrong, Carolyn Armstrong, Cam Brown, Avery Burns, Winnie Harris-

Zoellner, Cynthia Hintze, MacKenzie Morgan, Ruth Mileham, Ken Waugh, with ongoing health concerns

THE LORD'S PRAYER (modern)

God in heaven, your name is to be honored.

May your new community of hope be realized on earth as it is in heaven.

Give us today the essentials of life.

Release us from our wrongdoing as we also release those who wrong us.

Do not test us beyond our enduring; save us from all that is evil.

For you embrace justice, love, and peace, now and to the end of time. Amen.

OUR LIFE TOGETHER AS THE BODY OF CHRIST

Megan Klose

OFFERING OUR GIFTS TO GOD

Please support the mission and ministry of the church with your financial contributions.

Offerings can be placed in the offering plate, mailed to the church office, given online through our secure giving portal (fcpc.breezechms.com/give/online), texted to give at 7037751355, or scanned using the QR code.



OFFERTORY

Good News

arr. Lloyd Larson (b. 1954)

Refrain: *Good News, Chariot's comin', and I don't want it to leave me behind.*

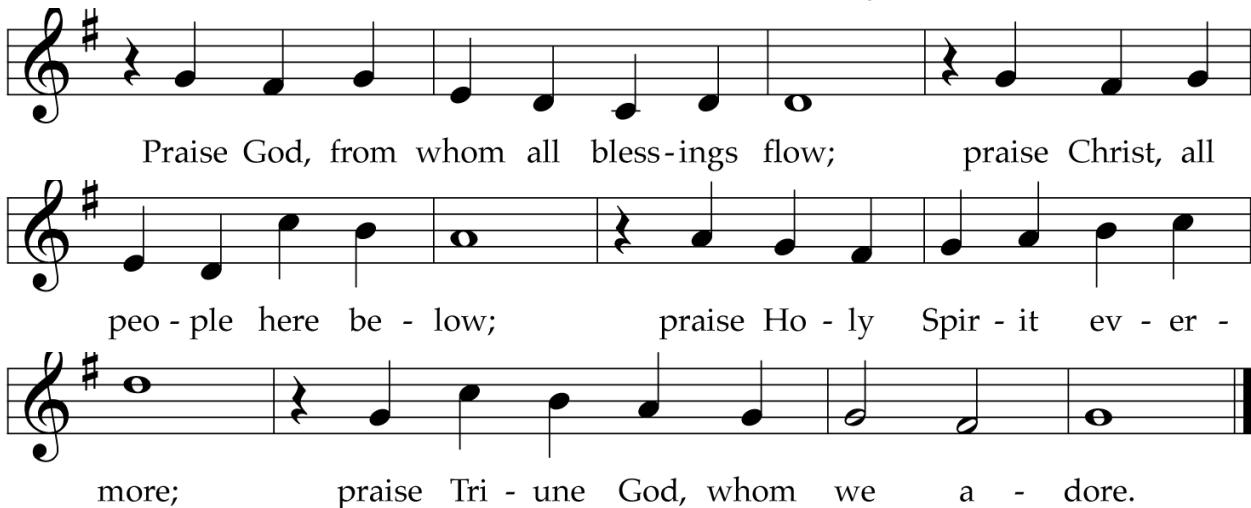
There's a long wide robe in Heaven I know, and I don't want it to leave me behind. [Refrain]

Swing low, sweet chariot, comin' for to carry me home.

There's a pair of shoes in heaven, I know, and I don't want it to leave me behind. [Refrain]

* DOXOLOGY 608

Praise God, from Whom All Blessings Flow



Praise God, from whom all bless-ings flow; praise Christ, all
peo - ple here be - low; praise Ho - ly Spir - it ev - er -
more; praise Tri - une God, whom we a - dore.

TEXT: Neil Weatherhogg, 1988
MUSIC: Hal H. Hopson, 2008
Text © 1990 Neil Weatherhogg
Music © 2008 Hal H. Hopson

PRAISE GOD (Hopson)
LM

* PRAYER OF THANKSGIVING

Megan Klose

We Are Sent into the World

* SENDING HYMN 610

O for a Thousand Tongues to Sing

* CHARGE AND BLESSING

Yena Hwang

POSTLUDE

On Eagle's Wings

arr. Marilyn Ham (contemporary)

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Supporting Us in Worship

Worship Leader

Marnie Sarver

Ushers

Steve Rutsch, Clay Warner

Audio/Video

Alexi Hawkins

Sexton

Marnie Sarver

Sanctuary Flowers

The flowers today are given to the glory of God and in gratitude for our church community, by Steve and Nanette Rutsch.

A Warm Welcome

Thank you for joining us in worship this morning. Please sign the red welcome pad which can be found at the end of the pew, then pass the pad along to your neighbor.

There are nametag boards outside of the sanctuary side entrance. Please make a nametag and wear it as a sign of hospitality.

Large-print bulletins are available at the sanctuary entrances. Portable electronic assistive listening devices are available in the narthex.

A recording of today's service can be found at www.fallschurchpresby.org/sermon.

If you would like to learn more about our family of faith, please talk to one of the pastors as you exit the sanctuary. More information can be found on our website.

Children in Worship

Children are always welcome in our services. **The Kids' Corner** at the front right side of the Sanctuary is where children and their grownups can play, read, or color quietly while in worship. **Children up to age 4:** Child care is offered in Room 201 by paid nursery staff. Godly Play and BibleFun, for children ages 4 and up, are on break for the summer.

Fellowship Hour + Card Ministry Sunday

Join us in Fellowship Hall following worship to greet your neighbors and enjoy some light refreshments. Hosted by the Community Building Ministry Team. And please stop by the Card Ministry table and write a note to someone who's celebrating a birthday or anniversary this month or needs a word of encouragement or prayer. Cards and stamps provided.

Announcements

The Pentecost Special Offering will be received today. Special offering envelopes are in the pews. 40 percent of this offering supports ministries which benefit children at risk, and 60 percent supports mission through child advocacy (10 percent), youth ministry (25 percent), and Young Adult Volunteer opportunities (25 percent).

Worship Through Service/Rise Against Hunger, June 29. Help kick off the summer with a little bit of work and a lot of giving to those in need. Rise Against Hunger will be at FCPC to facilitate a meal-packaging event, where we will pack as many high-protein meals as possible in one hour. Please sign up through the link in the Friday egram so we know who is coming. Invite a friend! All are welcome to say, "Here I am, send me!" We will meet in Fellowship Hall for a short meditation and prayer and then move straight into our work! Rise Against Hunger's vision is a world without hunger. In past years, FCPC has sent thousands of meals to Africa and the Middle East—places where people wonder not when, but if, they will have food.

Project 66/52. The congregation is reading the entire Bible in 2025. More information is in the Friday egram and at fallschurchpresby.org/6652. This week's reading plan:

Sun 6/8 Nehemiah [1, 2, 3](#)

Thurs 6/12 Nehemiah [11, 12, 13](#)

Mon 6/9 Nehemiah [4, 5, 6](#)

Fri 6/13 Esther [1, 2, 3](#); Psalm [97](#)

Tues 6/10 Nehemiah [7, 8](#); Psalms [94-95](#)

Sat 6/14 Esther [4, 5, 6](#)

Wed 6/11 Nehemiah [9, 10](#); Psalm [96](#)

Save the date! Escape Weekend 2025 is Oct. 31-Nov. 2. Registration opens June 15. More information is coming soon!

Church Calendar

Sunday, June 8 – Day of Pentecost

Ordination and Installation of Elders and Deacons

Serendipity Class, 9:00 a.m., Conference Room

VOICE Core Team, 9:00 a.m., Room 303

Worship Service, 10:00 a.m., Sanctuary, in person and online

Monday, June 9 – Community Building Ministry Team, 7:00 p.m., Library

Tuesday, June 10

Tuesday Morning Prayer Group, 8:45 a.m., Zoom

Session, 7:30 p.m., Library

Wednesday, June 11 – *No scheduled events*

Thursday, June 12 – *No scheduled events*

Friday, June 13 – Lydia Circle, 10:30 a.m., Waugh Residence

Saturday, June 14 – Bible Study & Fellowship Group, 8:00 a.m., Parlor

Sunday, June 15 – Trinity Sunday

Matthew 25 Group, 9:00 a.m., Room 303

Serendipity Class, 9:00 a.m., Conference Room

Worship Service, 10:00 a.m., Sanctuary, in person and online

Falls Church Presbyterian belongs to the Covenant Network of Presbyterians, “working for the unity of the church, furthering the inclusion of LGBTQ persons, seeking understanding and reconciliation, and joining with others seeking a still more just and inclusive church.” Falls Church Presbyterian is also a Matthew 25 church seeking to build congregational vitality, dismantle structural racism, and eradicate systemic poverty.

The Rev. Yena Hwang, Pastor | The Rev. Megan Klose, Associate Pastor

Dr. Don Armstrong, Director of Music | Dr. Lisa Bloy, Organist

225 East Broad Street, Falls Church, VA 22046 | 703-532-6518 | www.fallschurchpresby.org

611 Joyful, Joyful, We Adore Thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur-round thee; earth and heaven re-flect thy rays;
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.

Hearts un-fold like flowers be-fore thee, o-pening to the sun a - bove.
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.
 Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.

Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,
 Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.

Giv - er of im - mor-tal glad-ness, fill us with the light of day.
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.
 Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

284 Holy Spirit, Come to Us

Tui amoris ignem

Ho - ly Spir - it, come to us; kin - dle in us the fire of your love.
Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The melody is primarily in the treble staff, with the bass staff providing harmonic support through chords and single notes.

Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.
Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.

The second system of musical notation continues the piece in the same key and time signature. It also consists of a treble and a bass staff. The melody continues in the treble staff, with the bass staff providing harmonic support. The system concludes with a double bar line.

The original text of this chant from Taizé is a shortened version of a text sung in the Latin mass after the reading of the gospel on Pentecost. The full text can be translated: "Come, Holy Spirit, fill the hearts of your faithful; and ignite the fire of your love within them."

TEXT: Taizé Community, 1998

MUSIC: Jacques Berthier, 1998

Text and Music © 1998 Les Presses de Taizé (admin. GIA Publications, Inc.)

TUI AMORIS IGNEM

Irregular

O for a Thousand Tongues to Sing 610

1 O for a thou - sand tongues to sing my
 2 The name of Je - sus charms our fears, and
 3 Christ speaks, and lis - tening to his voice new
 4 My gra - cious Mas - ter and my God, as -
 5 To God all glo - ry, praise, and love be

dear Re - deem - er's praise, the glo - ries of my
 bids our sor - rows cease, sings mu - sic in the
 life the dead re - ceive; the mourn - ful wak - en
 sist me to pro - claim, to spread through all the
 now and ev - er given by saints be - low and

God and King, the tri - umphs of God's grace!
 sin - ner's ears, brings life, and health, and peace.
 to re - joice; the poor in heart be - lieve.
 earth a - broad the hon - ors of thy name.
 saints a - bove, the church in earth and heaven.

SPANISH

1 *Mil voces para celebrar
 a mi Libertador,
 las glorias de su majestad,
 los triunfos de su amor.*

KOREAN

1 만 입이 내게 있으면
 그 입 다 가지고
 내 구주 주신 은총을
 늘 찬송하겠네

This text comes from an eighteen-stanza hymn the author wrote to mark the first anniversary of his life-changing conversion experience. It is now customarily the first hymn in Methodist hymnals worldwide. This tune, adapted from a German composer, is the usual North American setting.