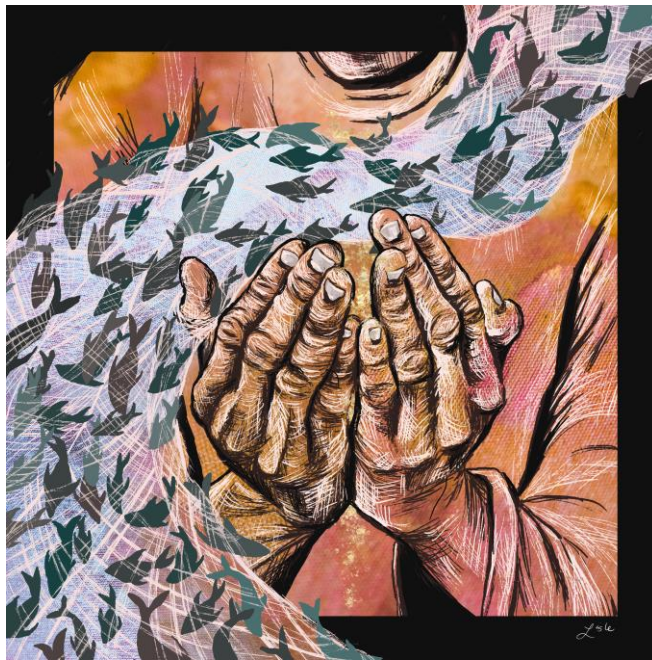


Gathering those who fear they are not enough,  
so we may experience grace, wholeness, and renewal as God's beloved.




"River of Grace" by Lisle Gwynn Garrity | A Sanctified Art LLC | sanctifiedart.org

## Preparing Our Hearts for Worship

*God's Call*


Lonnie Bickel

Am                      Em                      Am                      Em



As we come to - geth-er to list - en to God's call;

<sup>9</sup> Am                      Em                      Am                      Em                      Dm                      Em<sup>SUS</sup>                      E



fast - ing, pray - ing, and alms - giv - ing; lis - ten one and all.

# Welcome

Megan Klose

## \* Opening Song #775 (v. 1)

*I Want Jesus to Walk with Me*

1 I want Je - sus to walk with me;  
I want Je - sus to walk with me;  
all a - long my pil - grim jour - ney,  
Lord, I want Je - sus to walk with me.

The musical score is written in 4/4 time with a key signature of two flats (Bb and Eb). It consists of four staves of music. The first staff begins with a '1' and the lyrics 'I want Je - sus to walk with me;'. The second staff continues with 'I want Je - sus to walk with me;'. The third staff continues with 'all a - long my pil - grim jour - ney,'. The fourth staff concludes with 'Lord, I want Je - sus to walk with me.' The melody is simple and repetitive, with a strong rhythmic pattern.

The two equal phrases in each line suggest that this African American spiritual shares some characteristics of work or field songs that were used to coordinate the efforts of slaves involved in tasks (road clearing, ditch digging, etc.) that needed combined rhythmic strokes.

TEXT: African American spiritual  
MUSIC: African American spiritual; arr. Nolan Williams Jr., 2000  
Music Arr. © 2000 GIA Publications, Inc.

WALK WITH ME  
8.8.8.9

## Opening Prayer

Megan Klose

*Silence*

## Scripture Reading

Luke 5:1-11

Will Holmquist

*<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." <sup>5</sup>Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you*

*\* Please stand in body or spirit*

say so, I will let down the nets.”<sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break.<sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink.<sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!”<sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken;<sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.”<sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

ONE: The Word of the Lord.

ALL: Thanks be to God.

Sermon

Seek

Yena Hwang

Response Song #175

Seek Ye First



1 Seek ye first the king - dom of God  
 2 Ask, and it shall be giv - en un - to you;  
 3 You shall not live by bread a - lone,

and its righ - teous - ness,  
 seek, and you shall find;  
 but by ev - ery word

and all these things shall be add - ed un - to you.  
 knock, and the door shall be o - pened un - to you.  
 that pro - ceeds from the mouth of God.

Al - le - lu, al - le - lu - ia!

TEXT: Stanza 1, Karen Lafferty, 1971, alt.; stanzas 2-3, anon.; Spanish trans. anon.;  
 Korean trans. The United Methodist Korean Hymnal Committee

MUSIC: Karen Lafferty, 1971

Text and Music © 1972 Universal Music - Brentwood Publishing/Calvary Chapel Costa Mesa dba CCCM Music  
 (admin. Universal Music - Brentwood Benson Publishing)

LAFFERTY  
 Irregular

## Minute for Ministry

*Crooked Steeple Literary Festival*

Jenny Lansbury

## Our Life Together as the Body of Christ

Megan Klose

### Offering

*Please support the mission and ministry of the church with your financial contributions.*

*Offerings can be placed in the offering plate, mailed to the church office, given online at [fcpc.breezechms.com/give/online](http://fcpc.breezechms.com/give/online), texted to give at 7037751355, or scanned using the QR code.*



### Prayers of the People

Will Holmquist

*The Prayers of the People are offered on behalf of and with the congregation, usually by an elder who is currently serving or has previously served on Session. Prayer requests can be sent to Pastors Yena and Megan at [prayers@fallschurchnpresby.org](mailto:prayers@fallschurchnpresby.org). At the end of the prayer we will sing:*



For you, O Lord, my soul in still-ness waits; tru-ly my hope is in you.

### Prayer Concerns

Family and friends of Eric Larson, close friend of Jenny Lansbury, who passed away Feb. 11 from prostate cancer

Robbie Harris, brother of Winnie Harris-Zoellner, with pulmonary fibrosis and now in hospice care

### Continued Prayers

Young Hobbie, Allan Capon, Ruth Mileham, Ken Waugh

### Communion of the People

Yena Hwang, Megan Klose

*Invitation to the Table, Prayer of Thanksgiving*

*The Lord's Prayer*

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## *Distribution of the Elements*

*Those who wish to remember their baptism may receive anointing before taking communion. Communion is by intinction. The bread is gluten-free and the cup is non-alcoholic. Receive bread into your open hand, and dip it in the cup.*

## **Post-Communion Prayer**

Yena Hwang

### **\* Sending Song #475**

*Come Thou Fount of Every Blessing*



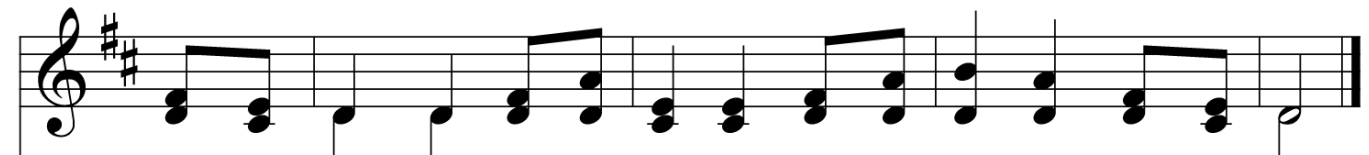
1 Come, thou Fount of ev - ery bless - ing; tune my heart to sing thy grace;  
2 Here I raise my Eb - e - ne - zer; hith - er by thy help I'm come;  
3 O to grace how great a debt - or dai - ly I'm con - strained to be!



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
Let that grace now, like a fet - ter, bind my wan - dering heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
Je - sus sought me when a strang - er, wan - dering from the fold of God;  
Prone to wan - der, Lord, I feel it, prone to leave the God I love;



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love!  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart; O take and seal it; seal it for thy courts a - bove.

Written for Pentecost by a British Baptist pastor, this text is full of biblical terms like "Ebenezer" (1 Samuel 7:12), Hebrew for "a stone of help" set up to give thanks for God's assistance. The tune name honors hymnal compiler Asahel Nettleton, who probably did not compose it.

## **Sharing of the Peace**

ONE: The peace of Christ be with you.

**ALL: And also with you.**

ONE: Go into this week, doing justice and practicing kindness, as you walk humbly with God.

**ALL: Amen.**

ONE: Please share the sign of peace with one another.

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## **Supporting Us in Worship**

Worship Leader	Will Holmquist
Music	Lonnie Bickel
Audio/Video	Alex Hess
Flowers	The flowers today are given to the glory of God and in loving memory of Virginia E. Elgin, M.D., by her siblings Jack, Mary Lou, Jim, Bob, Eve, Steve, and Liz.

## **A Warm Welcome**

Thank you for joining us in worship this morning. If you would like to learn more about our community of faith, please talk to a pastor at the end of this service.

## **Children in Worship**

Children are always welcome in our services. Children's bulletins and coloring sheets are available for children of all ages.

## **Announcements**

**Mid-Week Lenten Devotions**, Wednesdays at noon in Lent. Join Pastor Megan to contemplate Peter's wandering heart, which made him the most relatable of the disciples. We will reflect on his experience through scripture, art, and poetry. Meets in the Conference Room and on Zoom (see link in Friday egram).

**Soul Food**, Wednesdays at 6:30 p.m. in Lent, Third Floor. Soul Food features a simple supper followed by instruction and discussion. For the season of Lent, we will study *Witness at the Cross* by A.J. Levine. Sign up through the link in the Friday egram.

**Falls Church Homeless Shelter.** Volunteers needed to provide dinners on Feb. 26, and March 4, 18, and 25. See more information and sign-up link in the egram.

**Crooked Steeple Literary Festival, Feb. 24.** Join us on Feb. 24 at 2:00 p.m. in Fellowship Hall to hear guest author Jeffrey Blount talk about his latest book, *Mr. Jimmy from Around the Way*. Sign up through the link in the Friday egram.

**Drop & Dash, Feb. 25.** Bring your monthly donations for the Knox Food Pantry to the cupboard in the main hallway.

**Annual Meeting of the Congregation and FCPC Corporation, Feb. 25.** Read the report in advance through the link in the Friday egram. Hard copies are available at the Activities Center.

### ***Church Calendar***

#### **Sunday, Feb. 18 - 1st Sunday in Lent**

Hypothermia Shelter concludes, 6:00 a.m., Memorial Hall

Informal Worship Service, 8:30 a.m., Fellowship Hall

Matthew 25 Book discussion, 9:30 a.m., Room 303

Serendipity Class, 9:30 a.m., Conference Room

Waffle Church, 9:30 a.m., Third Floor

BibleFun (children up to age 4), 10:45 a.m., Room 206

Traditional Worship Service, 10:45 a.m., Sanctuary

#### **Monday, Feb. 19 – Presidents’ Day - Church Office Closed**

Finance Team, 7:00 p.m., Zoom

#### **Tuesday, Feb. 20**

Tuesday Morning Prayer Group, 8:45 a.m., Zoom

Sarah Circle, 7:00 p.m., Parlor

#### **Wednesday, Feb. 21**

Wandering Heart Mid-Week Devotions, noon, Conference Room and Zoom

Welcome Table Preparation, 10:00 a.m.-4:00 p.m, Fellowship Hall and Kitchen

Soul Food, 6:30 p.m., Third Floor

Welcome Table Serving and Cleanup, 4:00-7:00 p.m., Fellowship Hall and Kitchen

Pastor Nominating Committee, 7:30 p.m., Conference Room and Zoom

#### **Thursday, Feb. 22**

Chancel Choir, 7:30 p.m., Choir Room

**Friday, Feb. 23 - *No scheduled events***

## **Saturday, Feb. 24**

Bible Study & Fellowship Group, 8:00 a.m., Parlor

Crooked Steeple Literary Festival, 2:00 p.m., Fellowship Hall

## **Sunday, Feb. 25 - 2nd Sunday in Lent**

Drop & Dash donations drop off, main hallway pantry

Informal Worship Service, 8:30 a.m., Fellowship Hall

Matthew 25 Book discussion, 9:30 a.m., Room 303

Youth Sunday School (Grades 6-12), 9:30 a.m., Third Floor

BibleFun (children up to age 4), 10:45 a.m., Room 206

Traditional Worship Service, 10:45 a.m., Sanctuary

Annual Meeting of the Congregation and FCPC Corporation, immediately following the 10:45 a.m. worship service, Sanctuary and Zoom

Youth Bowling Night, Bowl America, 5:30-7:30 p.m.

*Falls Church Presbyterian belongs to the Covenant Network of Presbyterians, “working for the unity of the church, furthering the inclusion of LGBTQ persons, seeking understanding and reconciliation, and joining with others seeking a still more just and inclusive church.”*

*Falls Church Presbyterian is also a Matthew 25 church seeking to build congregational vitality, dismantle structural racism, and eradicate systemic poverty.*

The Rev. Yena Hwang, Transitional Pastor

The Rev. Megan Klose, Associate Pastor

Diane Maloney, Director of Spiritual Growth and Community Engagement

Dr. Don Armstrong, Director of Music

Dr. Lisa Bloy, Organist

225 East Broad Street, Falls Church, VA 22046

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*Scan the QR code to connect to the mobile version of FCPC's Online Giving web page.*

