



August 14, 2022
20th Sunday in Ordinary Time
8:30 a.m.

Gathering those who fear they are not enough,
so we may experience grace, wholeness, and renewal as God's beloved.

Preparing Our Hearts for Worship

*In the great circle, dancing in
and out of time, you move now
toward your partners, answering
the music suddenly audible to you
that only carried you before
and will carry you again.*

– Wendell Berry, “Our Children, Coming of Age”

Gathering Song #399 (sung twice)

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

TEXT: John L. Bell, 2008

MUSIC: South African song; transcr. John L. Bell, 2008

Text and Music Transcr. © 2008 WGRG, Iona Community (admin. GIA Publications, Inc.)

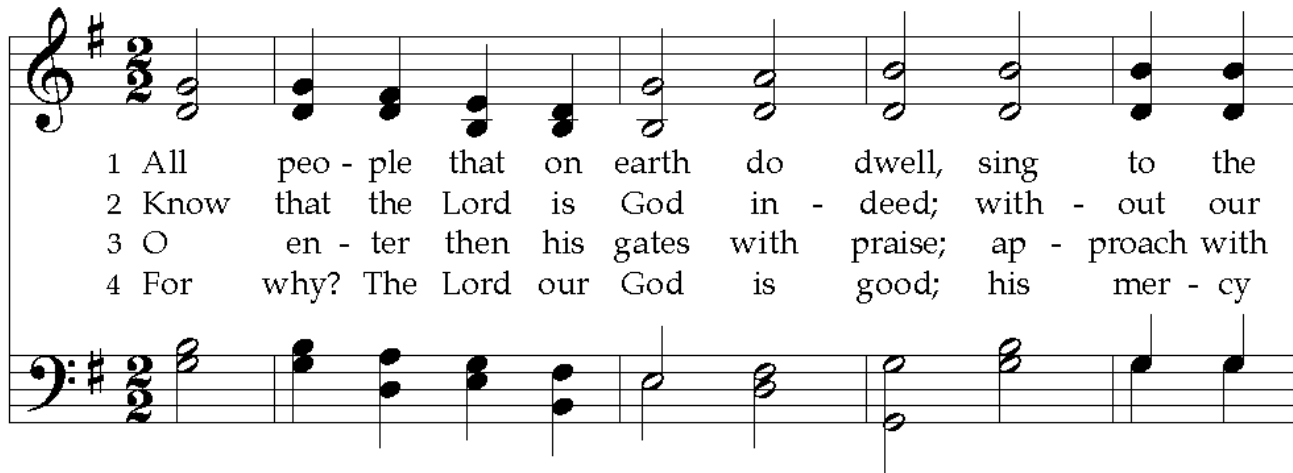
THEMBA AMEN

4.4.9

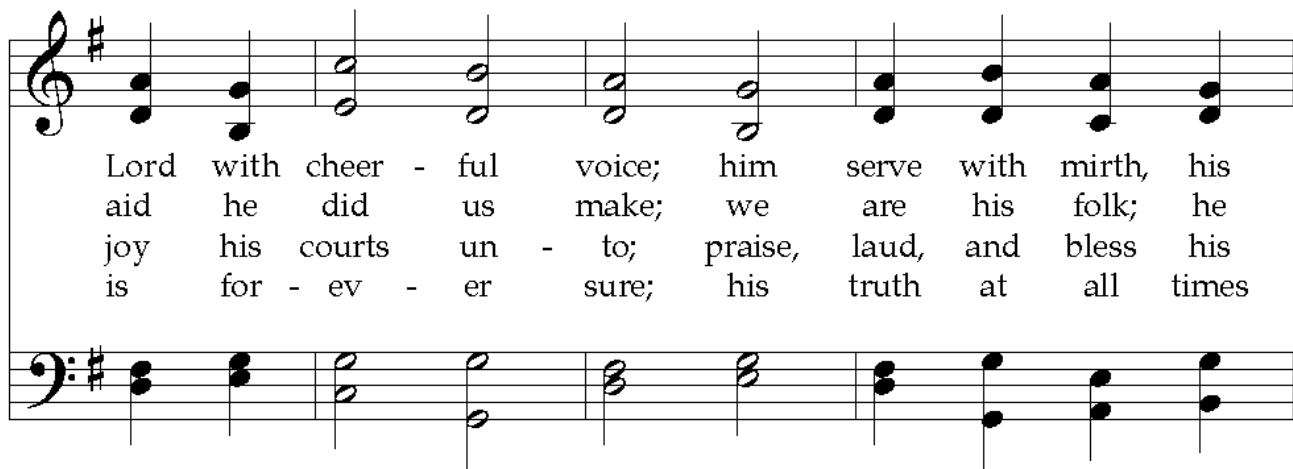
Welcome

* Song #385 (vv. 1-3)

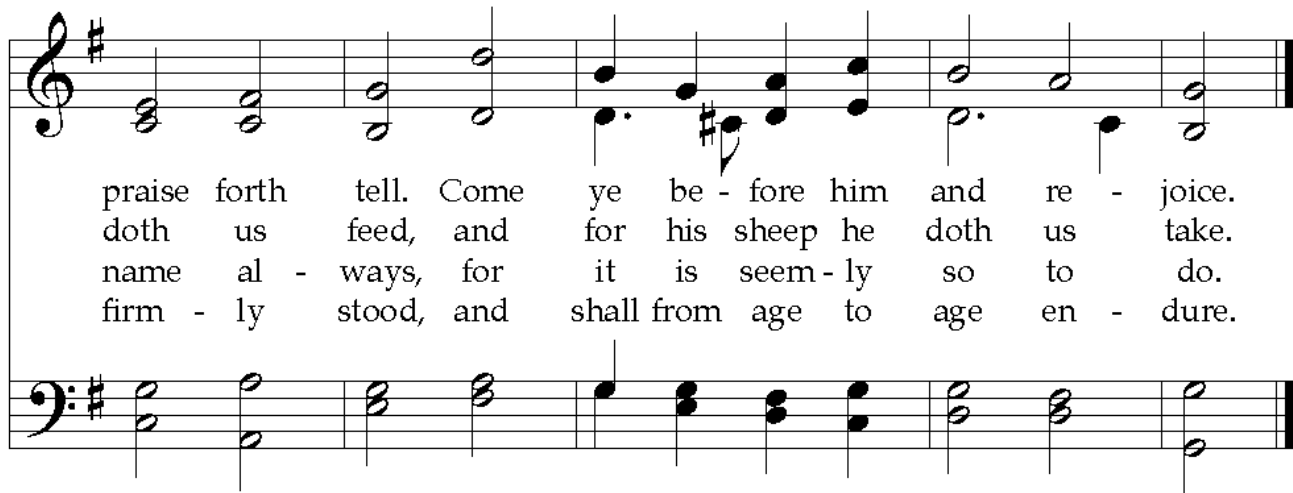
All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the
2 Know that the Lord is God in - deed; with - out our
3 O en - ter then his gates with praise; ap - proach with
4 For why? The Lord our God is good; his mer - cy



Lord with cheer - ful voice; him serve with mirth, his
aid he did us make; we are his folk; he
joy his courts un - to; praise, laud, and bless his
is for - ev - er sure; his truth at all times



praise forth tell. Come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

In a pairing that began in 1561, this paraphrase of Psalm 100 by a Scot is set to a tune that a French composer originally created for Psalm 134 in the Genevan Psalter of 1551. They have appeared together in nearly every comprehensive English-language hymnal since then.

TEXT: William Kethe, 1560
MUSIC: Attr. Louis Bourgeois, 1551

OLD HUNDREDTH
LM

Opening Prayer

** Please stand in body or spirit*

Scripture

Hebrews 11:29-12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight.³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. ³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

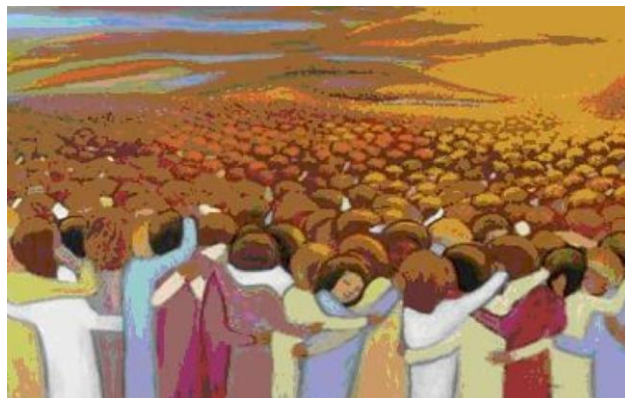
¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

ONE: The Word of the Lord.

ALL: Thanks be to God.

Reflection

Megan Klose



The Communion of the Saints, for All Saints, Ira Thomas, www.catholicworldart.com

Offering Gifts and Song #729

Lord, I Want to Be a Christian

1 Lord, I want to be a Chris-tian in my heart, in my heart;
2 Lord, I want to be more lov - ing in my heart, in my heart;
3 Lord, I want to be more ho - ly in my heart, in my heart;
4 Lord, I want to be like Je - sus in my heart, in my heart;

Lord, I want to be a Chris-tian in my heart.
Lord, I want to be more lov - ing in my heart.
Lord, I want to be more ho - ly in my heart.
Lord, I want to be like Je - sus in my heart.

In my heart, in my heart,
In my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.
Lord, I want to be more lov - ing in my heart.
Lord, I want to be more ho - ly in my heart.
Lord, I want to be like Je - sus in my heart.

Prayers of the People

Sue Armstrong

The Prayers of the People are offered on behalf of and with the congregation, usually by an elder currently serving on Session (governing council) or other members of the congregation. At the end of each petition we will sing:

The musical score consists of three staves of music in 4/4 time, marked 'All'. The first staff begins with a treble clef, a key signature of one flat (Bb), and a 4/4 time signature. The melody is written in a simple, rhythmic style. The lyrics are: 'Come, O Ho - ly Spir - it, come;'. The second staff continues the melody with the lyrics: 'Come, al - might - y Spir - it, come;'. The third staff concludes the phrase with the lyrics: 'Come, come, come.' The music is written in a clear, legible font, and the lyrics are centered under the notes.

TEXT: Nigerian song; English trans. I-to Loh, 1986
MUSIC: Nigerian melody, taught by Samuel Solanke; transcr. I-to Loh, 1986
English Trans. and Music Transcr. © 1995 General Board of Global Ministries t/a GBCMUSIK

WA EMIMIMO
Irregular

Prayer Concerns

Bill Kercheval, at Inova hospital following cardiac arrest

Continued Prayers

Kris Barth, Sarah Barth, Ally Campbell, Allan Capon, John Drinkell, Neill Ferill, Steve Graff, Mike Hugo, Elina Kent, Nora Long, Rusty Lynn, Ruth Mileham, Bob Moore, Sharane Patek, Cort Peret, Ken Waugh, Christa Young

Prayer requests can be sent to Pastors James and Megan at prayers@fallschurchurchpresby.org.

Communion of the People

Invitation to the Table, Prayer of Thanksgiving, the Lord's Prayer

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Distribution of the Elements

Communion is by intinction. Receive bread into your open hand, and dip it in the cup. Bread is gluten-free and cup is non-alcoholic. Prepacked communion packets are available for those who prefer them. Those joining us on livestream are invited to use whatever elements you have at home to join in the Lord's Supper.

Communion Song #507

Come to the Table of Grace

1 Come to the ta - ble of grace. Come to the
ta - ble of grace. This is God's ta - ble; it's
not yours or mine. Come to the ta - ble of grace.

Post-Communion Prayer

* Song #539

We Will Go Out with Joy



1 We will go out with joy in the Spir-it; we will go out with God.
2 Now an - y - one who's born of the Spir-it, sing a new song of joy.
3 We will go out with joy in the Spir-it; we will go out with God.



We will go out with joy in the Spir-it; we will go out with God.
Now an - y - one who's born of the Spir-it, sing a new song of joy.
We will go out with joy in the Spir-it; we will go out with God.



Al - le - lu - ia! We will go out with joy.



Al - le - lu - ia! Al - le - lu - ia!

Drawing on the phrasing of Isaiah 55:12, this joyful sending hymn was created by a musical Canadian father and daughter, beginning with the tune that emerged from a four-hand piano improvisation. The completed hymn later served as the recessional music for her wedding.

TEXT and MUSIC: Andrew Donaldson and Hilary Seraph Donaldson, 2003
Text and Music © 2003 Andrew Donaldson and Hilary Seraph Donaldson

WE WILL GO OUT WITH JOY
10.6.10.6 with refrain

Our Life Together as the Body of Christ

The Peace

ONE: The peace of Christ be with you.

ALL: And also with you.

Go now in peace, go now in peace, may the love of God surround you, everywhere, everywhere, you may go.

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Supporting us in Worship

Music

Wendy Hellmann, David Schoonover

Audio/Video

Xander Burdette

A Warm Welcome

Thank you for joining us in worship this morning. If you would like to learn more about our community of faith, please visit www.fallschurchpresby.org.

Children in Worship

Children are always welcome in our services. Coloring sheets and crayons are available on the side table for our youngest disciples.

Falls Church Presbyterian belongs to the Covenant Network of Presbyterians, “working for the unity of the church, furthering the inclusion of LGBTQ persons, seeking understanding and reconciliation, and joining with others seeking a still more just and inclusive church.”

The Rev. James Sledge, Pastor

The Rev. Megan Klose, Associate Pastor

Diane Maloney, Director of Spiritual Growth and Community Engagement

David Schoonover, Acting Director of Music

Dr. Lisa Bloy, Organist

225 East Broad Street, Falls Church, VA 22046 • 703-532-6518 • www.fallschurchpresby.org

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