



FALLS CHURCH
PRESBYTERIAN

June 19, 2022
7th Sunday in Ordinary Time
8:30 a.m.

Gathering those who fear they are not enough,
so we may experience grace, wholeness, and renewal as God's beloved.

Preparing Our Hearts for Worship

Has it ever occurred to you that one hundred pianos all tuned to the same fork are automatically tuned to each other? They are of one accord by being tuned, not to each other, but to another standard to which each one must individually bow. So one hundred worshipers met together, each one looking away to Christ, are in heart nearer to each other than they could possibly be, were they to become 'unity' conscious and turn their eyes away from God to strive for closer fellowship.

– A.W. Tozer

Gathering Song #399 (sung twice)

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

TEXT: John L. Bell, 2008

MUSIC: South African song; transcr. John L. Bell, 2008

Text and Music Transcr. © 2008 WGRG, Iona Community (admin. GIA Publications, Inc.)

THEMBA AMEN

4.4.9

Welcome

* Song #388 (sung three times)

Come All You People

The musical score is written on five staves in a 4/4 time signature with a key signature of three sharps (F#, C#, G#). The lyrics are as follows:

U - ya - i mo - se, ti - na - ma - te
Come all you peo - ple, come and praise your

Mwa - ri; u - ya - i mo - se,
Mak - er; come all you peo - ple,

ti - na - ma - te Mwa - ri; u - ya - i
come and praise your Mak - er; come all you

mo - se, ti - na - ma - te Mwa - ri;
peo - ple, come and praise your Mak - er;

u - ya - i mo - se zvi - no. no.
come now and wor-ship the Lord. Lord.

TEXT: James K. Manley, 1975, alt.
MUSIC: James K. Manley, 1976
Text and Music © 1978 James K. Manley

SPIRIT
Irregular

Opening Prayer

** Please stand in body or spirit*

Scripture

Galatians 3:23-29

This reading is a small portion of a much longer point being made by the Apostle Paul. The Galatian Christians, who were Gentiles, were being encouraged to circumcise all males and abide by Jewish dietary restrictions. But Paul insists that their good standing before God comes through faith. The term “disciplinarian” in the passage refers to a servant or slave who served as tutor and guardian until a young man came of age.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

ONE: The Word of the Lord.

ALL: **Thanks be to God.**



The Apostle Paul, Andrei Rublev (1410-20)

Reflection

James Sledge

Offering Gifts and Song #317

In Christ There Is No East or West

1 In Christ there is no east or west, in him no
 2 In Christ shall true hearts ev - ery - where their high com -
 3 Join hands, dis - ci - ples of the faith, what - e'er your
 4 In Christ now meet both east and west; in him meet

south or north, but one great fel - low -
 mu - nion find; his ser - vice is the
 race may be. All chil - dren of the
 south and north. All Christ - ly souls are

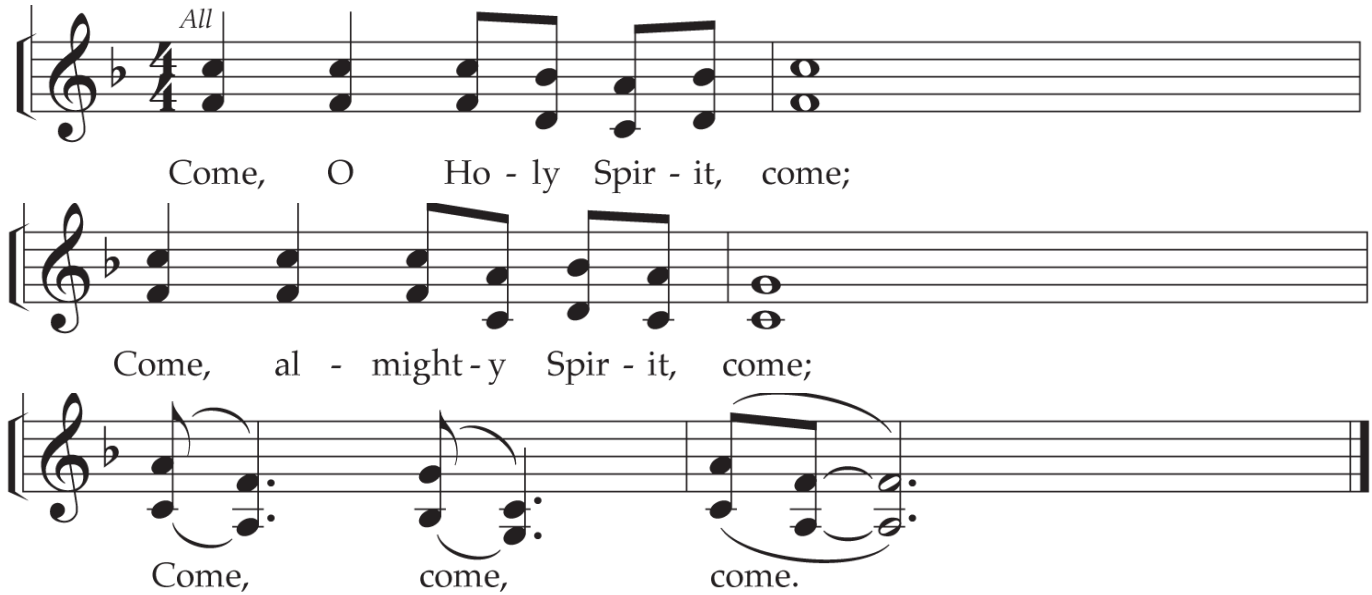
ship of love through - out the whole wide earth.
 gold - en cord close - bind - ing hu - man - kind.
 liv - ing God are sure - ly kin to me.
 one in him through - out the whole wide earth.

This setting expands and enhances the thematic inclusiveness of an early 20th-century text by adapting the melody of a traditional spiritual to carry these words. This 1940 pairing marked the first use of African American musical material in a mainline North American hymnal.

Prayers of the People

Megan Klose

The Prayers of the People are offered on behalf of and with the congregation, usually by an elder currently serving on Session (governing council) or other members of the congregation. At the end of each petition we will sing:



Come, O Ho - ly Spir - it, come;
Come, al - might - y Spir - it, come;
Come, come, come.

TEXT: Nigerian song; English trans. I-to Loh, 1986
MUSIC: Nigerian melody, taught by Samuel Solanke; transcr. I-to Loh, 1986
English Trans. and Music Transcr. © 1995 General Board of Global Ministries t/a GBCMUSIK

WA EMIMIMO
Irregular

Prayer Concerns

Tim Stufft, recovering from a virus

Brenda Buchly, after a recent hospitalization

Alison Miller and family on the death of Sabra Staley on May 30

The friends and family of Bill Wagner who died May 23

Neill Ferill, brother of Allison Stiller, following surgery for a brain tumor

Continued Prayers

Kris Barth, Sarah Barth, Ally Campbell, Allan Capon, Steve Graff, Mike Hugo, Elina Kent, Nora Long, Ruth Mileham, Bob Moore, Sharane Patek, Cort Peret, Ken Waugh, Christa Young

Prayer requests can be sent to Pastors James and Megan at prayers@fallschurchpresby.org

Communion of the People

Invitation to the Table, Prayer of Thanksgiving, the Lord's Prayer

ALL: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Distribution of the Elements

Communion is by intinction. Receive bread into your open hand, and dip it in the cup. Bread is gluten-free and cup is non-alcoholic. Prepacked communion packets are available for those who prefer them. Those joining us on livestream are invited to use whatever elements you have at home to join in the Lord's Supper.

Communion Song #507

Come to the Table of Grace

1 Come to the ta - ble of grace. Come to the
ta - ble of grace. This is God's ta - ble; it's
not yours or mine. Come to the ta - ble of grace.

Post-Communion Prayer

* Song #754

Help Us Accept Each Other



1 Help us ac - cept each oth - er as Christ ac - cept - ed us;
2 Teach us, O Lord, your les - sons, as in our dai - ly life
3 Let your ac - cep - tance change us, so that we may be moved
4 Lord, for to - day's en - coun - ters with all who are in need,



teach us as sis - ter, broth - er, each per - son to em - brace.
we strug - gle to be hu - man and search for hope and faith.
in liv - ing sit - u - a - tions to do the truth in love;
who hun - ger for ac - cep - tance, for jus - tice and for bread,



Be pres - ent, Lord, a - mong us and bring us to be - lieve
Teach us to care for peo - ple, for all, not just for some,
to prac - tice your ac - cep - tance un - til we know by heart
we need new eyes for see - ing, new hands for hold - ing on:



we are our - selves ac - cept - ed, and meant to love and live.
to love them as we find them, or as they may be - come.
the ta - ble of for - give - ness, and laugh - ter's heal - ing art.
re - new us with your Spir - it; Lord, free us; make us one!

The scriptural basis of this text is Romans 15:7, recast as a prayer in the opening two lines of the first stanza. The many implications of living as people who have been accepted by Christ fill the remaining stanzas. This tune was composed for the first publication of this text.

TEXT: Fred Kaan, 1974
MUSIC: Doreen Potter, 1974
Text and Music © 1975 Hope Publishing Company

BARONITA
7.6.7.6.D

Our Life Together as the Body of Christ

The Peace

ONE: The peace of Christ be with you.

ALL: **And also with you.**

Go now in peace, go now in peace, may the love of God surround you, everywhere, everywhere, you may go.

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Supporting us in Worship

Music	Lisa Bloy, David Schoonover
Audio/Video	Diane Maloney
Worship Host	Gail Ammons

A Warm Welcome

Thank you for joining us in worship this morning. If you would like to learn more about our community of faith, please visit www.fallschurchpresby.org.

Children in Worship

Children are always welcome in our services. Coloring sheets and crayons are available on the side table for our youngest disciples.

Falls Church Presbyterian belongs to the Covenant Network of Presbyterians, “working for the unity of the church, furthering the inclusion of LGBTQ persons, seeking understanding and reconciliation, and joining with others seeking a still more just and inclusive church.”

The Rev. James Sledge, Pastor

The Rev. Megan Klose, Associate Pastor

Diane Maloney, Director of Spiritual Growth and Community Engagement

David Schoonover, Acting Director of Music

Dr. Lisa Bloy, Organist

225 East Broad Street, Falls Church, VA 22046 • 703-532-6518 • www.fallschurchpresby.org

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