
Gathering those who fear they are not enough,
so we may experience grace, wholeness, and renewal as God's beloved.



PREPARING OUR HEARTS FOR WORSHIP

Be who you were created to be, and you will set the world on fire.

– Catherine of Siena

We Gather to Praise God

PRELUDE AND RINGING OF THE BELL

Come, Holy Ghost

arr. Mary Beth Bennett (b. 1954)

*** WELCOME AND CALL TO WORSHIP**

*** HYMN 280** (verses 1 and 3)

Come, O Spirit, Dwell Among Us

1 Come, O Spir - it, dwell a - mong us; come with
 2 We would raise our al - le - lu - ias for the
 3 Come, O Spir - it, dwell a - mong us; give us

Pen - te - cos - tal power; give the church a
 grace of yes - ter - years; for to - mor - row's
 words of fire and flame. Help our fee - ble

strong - er vi - sion; help us face each cru - cial hour.
 un - known path - way, hear, O Lord, our hum - ble prayers.
 lips to praise you, glo - ri - fy your ho - ly name.

Built up - on a firm foun - da - tion, Je - sus Christ, the
 In the church-'s pil - grim jour - ney you have led us
 Fa - ther, Son, and Ho - ly Spir - it, Three in One: what

Cor - ner - stone, still the church is called to
 all the way; still in pres - ence move be -
 mys - ter - y! We would sing our loud ho -

mis - sion that God's love shall be made known.
 fore us, fire by night and cloud by day.
 san - nas now and through e - ter - ni - ty.

TEXT: Janie Alford, 1979
 MUSIC: Thomas John Williams, 1890
 Text © 1979 Hope Publishing Company

EBENEZER
 8.7.8.7.D

** Please stand in body or spirit*

DRAW NEAR TO GOD'S LOVE AND GRACE

Almighty God, you have called us and poured out your Holy Spirit on us,
empowering us to be Christ's body and to transform a broken world.
But we have made our peace with the world. We are comfortable in it,
and we're not much interested stirring up trouble in the manner Jesus did.
We hide our faith, and deny the power of the Spirit given to us.
We tolerate systemic racism because it doesn't much hurt us.
We tolerate an unfair, exploitive economic system because we're doing fine.
We have failed to be the people you call us to be.
Forgive us. Make us new. Set our hearts on fire,
that we may faithfully answer your call.

Silence for personal reflection

SUNG RESPONSE

Chords: D, Bm, D, A

Come and fill our hearts with your peace. You a-lone, O Lord, are ho-ly.

Come and fill our hearts with your peace. Al-le-lu-ia!

TEXT and MUSIC: Jacques Berthier, 1982

Text and Music © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)

CONFITEMINI DOMINO

Irregular

RECEIVE GOD'S LOVE, GRACE, AND PEACE

* SING GLORY TO GOD

Glo-ry to God, glo-ry to God, glo-ry in the high-est!
Glo-ri-a, glo-ri-a, in ex-cel-sis De-o!

Glo-ry to God, glo-ry to God, al-le-lu-ia, al-le-lu-ia!
Glo-ri-a, glo-ri-a, al-le-lu-ia, al-le-lu-ia!

TEXT: Trad. liturgical text

MUSIC: Jacques Berthier, 1979

Music © 1979, 1981 Les Presses de Taizé (admin. GIA Publications, Inc.)

GLORIA (Taizé)

We Listen for God's Word

PRAYER FOR ILLUMINATION

FIRST SCRIPTURE LESSON

Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, "Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes ¹¹Cretans and Arabs — in our own languages we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

*¹⁷ In the last days it will be, God declares, that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions, and your old men shall dream dreams.*

*¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit;
and they shall prophesy.*

*¹⁹ And I will show portents in the heaven above and signs on the earth below,
blood, and fire, and smoky mist.*

*²⁰ The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.*

²¹ Then everyone who calls on the name of the Lord shall be saved.'" "

ONE: The Word of the Lord.

ALL: Thanks be to God.

WORD IN MUSIC

Spirit of the Living God

Daniel Iverson (b. 1926)

Chancel Choir

SECOND SCRIPTURE LESSON

1 Corinthians 12:1-13

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

ONE: The Word of the Lord.

ALL: **Thanks be to God.**

SERMON

EVERY ONE OF US AFIRE

James Sledge

We Respond to God’s Word

* **HYMN 284** (sung twice)

Holy Spirit, Come to Us

Ho - ly Spir - it, come to us; kin - dle in us the fire of your love.
Ve - ni San - cte Spi - ri - tus, tu - i a - mo - ris i - gnem ac - cen - de.

Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.
Ve - ni San - cte Spi - ri - tus. Ve - ni San - cte Spi - ri - tus.

The original text of this chant from Taizé is a shortened version of a text sung in the Latin mass after the reading of the gospel on Pentecost. The full text can be translated: "Come, Holy Spirit, fill the hearts of your faithful; and ignite the fire of your love within them."

TEXT: Taizé Community, 1998
MUSIC: Jacques Berthier, 1998
Text and Music © 1998 Les Presses de Taizé (admin. GIA Publications, Inc.)

TUI AMORIS IGNEM
Irregular

ORDINATION AND INSTALLATION OF RULING ELDERS AND DEACONS

Today the Session ordains and installs Susan Beeman to ministry as a deacon, and ordains and installs Tom-Erik Bowen, Marnie Sarver, and Tim Stufft to ministry as ruling elders. The Session also installs to active service those who have been previously ordained: deacons Narra Geisinger, Jenny Growney, and Gordon Storr, along with ruling elders Jay Campbell and Carol Ann Siciliano.

Profession of Faith

ONE: Trusting in the gracious mercy of God, do you turn from the way of sin and renounce evil and its power in the world?

ALL: I do.

ONE: Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love?

ALL: I do.

ONE: Will you be Christ's faithful disciple, obeying his Word and showing his love?

ALL: I will, with God's help.

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Constitutional Questions to Ruling Elders and Deacons

Constitutional Questions to the Congregation

Laying on of Hands and the Prayer of Ordination

PRAYERS OF THE PEOPLE

from Sue Armstrong

ONE: Lord in your mercy,

ALL: Hear our prayer.

The Prayers of the People are offered on behalf of and with the congregation, usually by an elder currently serving on Session (governing council) or other members of the congregation.

Please keep in your prayers...

Mike Gehron and family on the death of Mike's father, William J. Gehron, on May 24

Charles Wirth, father of Nancy Gehron, as he transitions to memory care

Hayden Beatty, father of Sam Beatty, at home recovering from an infection

Paige Bach, recovering from ear surgery

Bob Huley and family on the death of Merry Huley on May 13

Comfort for Bob Moore, diagnosed with Covid-19, and strength for Carol Bentley

Those who have lost jobs as a result of the coronavirus pandemic

Staff and residents of elder care facilities everywhere

First responders, health care providers, caregivers, essential employees, and all who

are putting their lives at risk during the coronavirus pandemic

Continued prayers for...

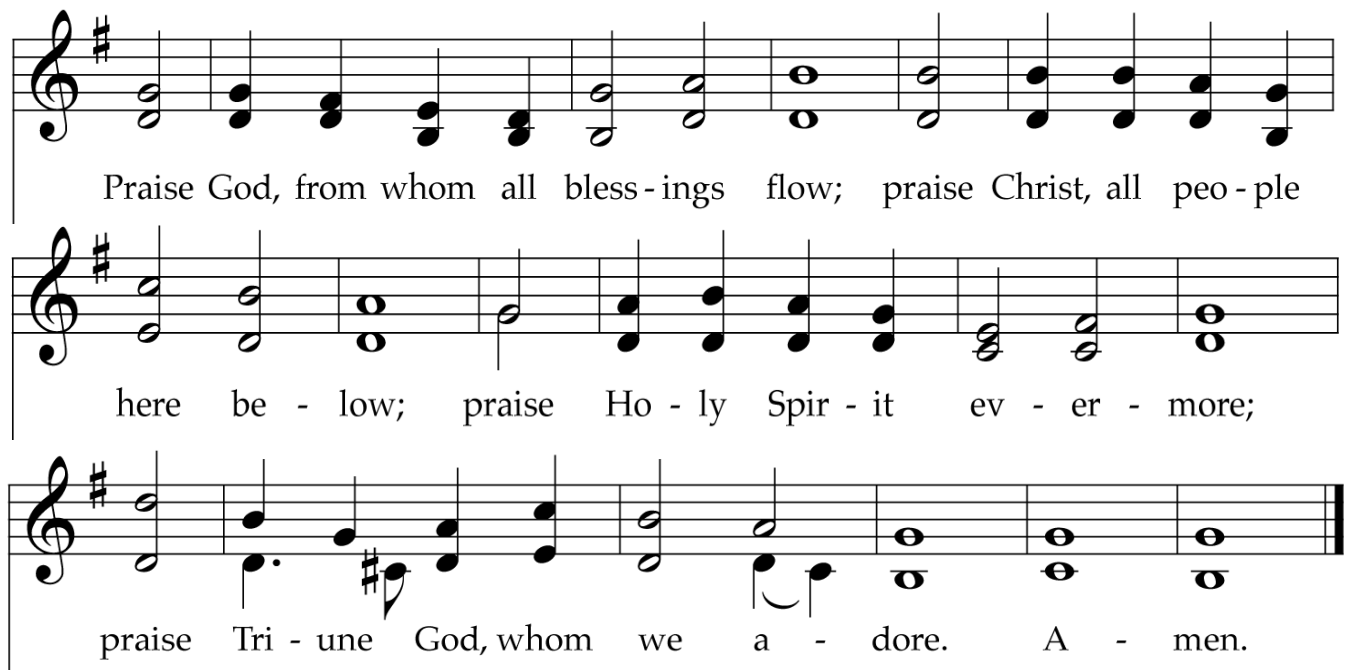
Doug Ammons, Kris Barth, Brenda Buchly, Chuck and Marty Campbell, Judy Cornier, Soledad Cuzzi, Sgt. John R. Goldsmith, Steve Graff, Mike Hugo, Linda Issaacson, Doug Jonas, Nora Long, Nancy Lundien, Ruth Mileham, Cheryl Naderman, Ruth Nowjack-Raymer, Barbara Peret, Cort Peret, Stanley Rusher, James Steele, Cathy Stewart, Lawson Swift, Doris Webb, Doris Williams, Christa Young

Prayer requests can be sent to Pastors James and Diane at prayers@fallschurchpresby.org

OFFERING OUR GIFTS TO GOD

Offertory

* DOXOLOGY



Praise God, from whom all bless - ings flow; praise Christ, all peo - ple
here be - low; praise Ho - ly Spir - it ev - er - more;
praise Tri - une God, whom we a - dore. A - men.

TEXT: Neil Weatherhogg, 1988
MUSIC: Genevan Psalter, 1551
Text © 1990 Neil Weatherhogg

OLD HUNDREDTH
LM

PRAYER OF THANKSGIVING AND THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

* HYMN 307 (verses 1 and 4)

God of Grace and God of Glory

1 God of grace and God of glo - ry, on thy peo - ple
2 Lo! the hosts of e - vil round us scorn thy Christ, as -
3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
sail his ways! From the fears that long have bound us free our
thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
hearts to faith and praise. Grant us wis - dom, grant us cour - age,
things and poor in soul. Grant us wis - dom, grant us cour - age,
glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

*** OUR LIFE TOGETHER AS THE BODY OF CHRIST**

*** CHARGE AND BLESSING**

POSTLUDE

Draw Us in the Spirit's Tether

arr. Haig Mardirosian (b. 1947)

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Supporting us in Worship

Audio/Video

Diane Maloney

Musicians

Lisa Bloy, piano; Andrew Jonas, tenor;
David Schoonover, baritone

Sanctuary Flowers

The flowers today are given to the glory of God by Alice and Martin Lancaster on their anniversary and in gratitude to all from FCPC who are serving on the front lines during this pandemic.

Zoom Fellowship Hour Hosts

Carolyn Bruce, Molly Good

Falls Church Presbyterian belongs to the Covenant Network of Presbyterians, "working for the unity of the church, furthering the inclusion of LGBTQ persons, seeking understanding and reconciliation, and joining with others seeking a still more just and inclusive church."

The Rev. James Sledge, Pastor

The Rev. Dr. Diane Walton Hendricks, Pastor for Spiritual Growth

Diane Maloney, Director of Children, Youth, and Family Ministry

The Rev. Megan Klose, Parish Associate

The Rev. Rusty Lynn, Hon. Ret., Parish Associate

Dr. Lisa A. Billingham, Chancel Choir Director

Dr. Lisa Bloy, Organist